



# County of Nevada Fish & Wildlife Commission



Larry Mazzuca  
District I

Craig Ferrari  
District II

Jim Johnston, Vice Chair  
District III

Jeff Jenkins, Chair  
District IV

Jim Dill  
District V

## **SPECIAL MEETING**

### **Meeting Agenda**

**MEETING:** Nevada County Fish and Wildlife Commission  
**DATE:** October 24th, 2023  
**TIME:** 6:00 p.m.  
**PLACE:** Tahoe Truckee Airport District - Community Room A  
10356 Truckee Airport Road, Truckee, CA 96161

1. Call to Order
2. Pledge of Allegiance
3. Corrections to the Agenda
4. Approve Minutes of the August 30<sup>h</sup>, 2023 Meeting
5. Public Comment  
Members of the public shall be allowed to address the Nevada County Fish and Wildlife (FWC) on items not appearing on the agenda that are of interest to the public and are within the subject matter jurisdiction of the Board, provided that no action shall be taken unless otherwise authorized by Subdivision (6) of Section 54954.2 of the Government Code.
6. Agency Reports
  - A.) Department of Fish and Wildlife
  - B.) Nevada Irrigation District (NID)
7. Fine Fund Balance (Informational)
8. New Business
  - A.) CA Department Fish and Wildlife: Human-Wildlife Conflict Program by Alexia Ronning
  - B.) USFS, Tahoe National Forest: Truckee Ranger District Update by Jonathan Cook-Fisher
9. Old Business
  - A.) FY 23/24 Grant Donations
10. Commission Member Comments/Announcements
11. Adjournment

Next Regularly Scheduled Meeting: December 5th, 2023

#### **Advisory Regarding Public Comment**

Members of the public shall be allowed to address the Fish and Wildlife Commission on items not appearing on the agenda which are of interest to the public and are within the subject matter jurisdiction of the Fish and Wildlife Commission, provided that no action shall be taken unless otherwise authorized by the subdivision (6) of State Government Code Section 54954.2. This agenda was posted on bulletin boards 72 hours in advance of the meeting at Eric Rood Administrative Center.

**POSTED: Friday, October 20th, 2023**